

## Report Transmission Cover Page

|   |  |  |
|---|--|--|
| Bill To: Aaron Service<br>4703 Marine Avenue<br>Powell River, BC, Canada<br>V8A 2L2 | Project ID:<br>Project Name: Savary Shores Improvement<br>Project Location: Savary Island<br>LSD:<br>P.O.: 423944<br>Proj. Acct. code: | Lot ID: <b>1808283</b><br>Control Number:<br>Date Received: Apr 17, 2025<br>Date Reported: Apr 24, 2025<br>Report Number: 3127796<br>Report Type: Final Report |
| Attn: Coranne Anderson<br>Sampled By:<br>Company:                                   |  |  |

| Contact                 | Company              | Address   |
|-------------------------|----------------------|---|
| <b>Accounts Payable</b> | <b>Aaron Service</b> | 4703 Marine Avenue<br>Powell River, BC V8A 2L2<br>Phone: (604) 485-5611 Fax: (604) 485-6858<br>Email: sales@aaronservice.com                            |
| <u>Delivery</u>         | <u>Format</u>        | <u>Deliverables</u>   |
| Email - Merge           | PDF                  | COC / Test Report   |
| Email - Merge           | PDF                  | Invoice   |
| <b>Coranne Anderson</b> | <b>Aaron Service</b> | 4703 Marine Avenue<br>Powell River, BC V8A 2L2<br>Phone: (604) 485-5611 Fax: (604) 485-6858<br>Email: coranne@aaronservice.com                          |
| <u>Delivery</u>         | <u>Format</u>        | <u>Deliverables</u>   |
| Email                   | PDF                  | COA   |
| Email - Merge           | PDF                  | COC / Test Report   |
| Email - Merge           | PDF                  | Invoice   |
| <b>Ryan Anderson</b>    | <b>Aaron Service</b> | 4703 Marine Avenue<br>Powell River, BC V8A 2L2<br>Phone: (604) 485-5611 Fax: (604) 485-6858<br>Email: ryan@aaronservice.com,ryan.aaronservice@gmail.com |
| <u>Delivery</u>         | <u>Format</u>        | <u>Deliverables</u>   |
| Email - Merge           | PDF                  | COC / Test Report   |
| <b>Trevor Anderson</b>  | <b>Aaron Service</b> | 4703 Marine Avenue<br>Powell River, BC V8A 2L2<br>Phone: (604) 485-5611 Fax: (604) 485-6858<br>Email: trevor@aaronservice.com                           |
| <u>Delivery</u>         | <u>Format</u>        | <u>Deliverables</u>   |
| Email - Merge           | PDF                  | COC / Test Report   |

### Notes To Clients:

- Sample 1808283-2; 9911318: The analysis of water sample 1808283-2 is below Maximum Acceptable Concentrations for the chemical and bacteriological health related guidelines specified by the March 2025 Guidelines for Canadian Drinking Water Quality for the parameters tested.

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## Analytical Report

|             |                          |                   |               |                 |                |
|-------------|--------------------------|-------------------|---------------|-----------------|----------------|
| Bill To:    | Aaron Service            | Project ID:       |               | Lot ID:         | <b>1808283</b> |
|             | 4703 Marine Avenue       | Project Name:     | Savary Shores | Control Number: |                |
|             | Powell River, BC, Canada | Project Location: | Improvement   | Date Received:  | Apr 17, 2025   |
|             | V8A 2L2                  | LSD:              | Savary Island | Date Reported:  | Apr 24, 2025   |
| Attn:       | Coranne Anderson         | P.O.:             | 423944        | Report Number:  | 3127796        |
| Sampled By: |                          | Proj. Acct. code: |               | Report Type:    | Final Report   |
| Company:    |                          |                   |               |                 |                |

|                    |                  |
|--------------------|------------------|
| Reference Number   | 1808283-2        |
| Sample Date        | April 16, 2025   |
| Sample Time        | 10:22            |
| Sample Location    |                  |
| Sample Description | Well #2 / 9.6 °C |
| Sample Matrix      | Drinking Water   |

| Analyte                                  | Units                 | Result       | Nominal DL | Guideline Limit | Guideline Comments |
|--|-----------------------|--------------|------------|-----------------|--------------------|
| <b>Aggregate Organic Constituents</b>    |                       |              |            |                 |                    |
| UV Transmittance                         | %/cm                  | 98.2         | 0.1        |                 |                    |
| <b>Inorganic Nonmetallic Parameters</b>  |                       |              |            |                 |                    |
| Tannin & Lignin                          | as Tannic Acid        | mg/L         | <0.1       | 0.1             |                    |
| <b>Metals Extractable</b>                |                       |              |            |                 |                    |
| Aluminum                                 | Extractable           | mg/L         | <0.001     | 0.001           | 0.1 OG, 2.9 MAC    |
| Antimony                                 | Extractable           | mg/L         | <0.00002   | 0.00002         | 0.006              |
| Arsenic                                  | Extractable           | mg/L         | 0.0001     | 0.0001          | 0.010              |
| Barium                                   | Extractable           | mg/L         | 0.017      | 0.0001          | 2.0                |
| Boron                                    | Extractable           | mg/L         | 0.016      | 0.002           | 5                  |
| Cadmium                                  | Extractable           | mg/L         | <0.00001   | 0.00001         | 0.007              |
| Chromium                                 | Extractable           | mg/L         | 0.00019    | 0.00005         | 0.05               |
| Copper                                   | Extractable           | mg/L         | 0.0038     | 0.0005          | 1 AO, 2 MAC        |
| Lead                                     | Extractable           | mg/L         | 0.00005    | 0.00001         | 0.005              |
| Selenium                                 | Extractable           | mg/L         | <0.0002    | 0.0002          | 0.05               |
| Strontium                                | Extractable           | mg/L         | 0.15       | 0.0001          | 7.0                |
| Uranium                                  | Extractable           | mg/L         | 0.00021    | 0.00001         | 0.02               |
| Vanadium                                 | Extractable           | mg/L         | 0.0012     | 0.00005         |                    |
| Zinc                                     | Extractable           | mg/L         | 0.0021     | 0.0005          | 5.0                |
| <b>Microbiological Analysis</b>          |                       |              |            |                 |                    |
| Total Coliforms                          | Enzyme Substrate Test | MPN/100 mL   | <1.0       | 1.0             | 0 per 100 mL       |
| Escherichia coli                         | Enzyme Substrate Test | MPN/100 mL   | <1.0       | 1.0             | 0 per 100 mL       |
| <b>Physical and Aggregate Properties</b> |                       |              |            |                 |                    |
| Colour                                   | True                  | Colour units | <5         | 5               |                    |
| Turbidity                                |                       | NTU          | 0.16       | 0.1             |                    |
| <b>Routine Water</b>                     |                       |              |            |                 |                    |
| pH                                       |                       |              | 7.05       | 0.01            | 7.0-10.5           |
| pH - Holding Time                        |                       |              | Exceeded   |                 | Within Range       |
| Temp. of observed pH                     |                       | °C           | 21.5       |                 |                    |
| Electrical Conductivity                  | at 25 °C              | µS/cm        | 325        | 1               |                    |
| Calcium                                  | Extractable           | mg/L         | 17         | 0.01            |                    |
| Iron                                     | Extractable           | mg/L         | 0.009      | 0.004           | 0.1                |
| Magnesium                                | Extractable           | mg/L         | 7.2        | 0.02            |                    |
| Manganese                                | Extractable           | mg/L         | <0.001     | 0.001           | 0.02 AO, 0.12 MAC  |
| Potassium                                | Extractable           | mg/L         | 2.0        | 0.04            |                    |
| Silicon                                  | Extractable           | mg/L         | 13         | 0.005           |                    |
| Sodium                                   | Extractable           | mg/L         | 29         | 0.1             | 200                |

## Analytical Report

|   |  |  |
|---|--|--|
| Bill To: Aaron Service<br>4703 Marine Avenue<br>Powell River, BC, Canada<br>V8A 2L2 | Project ID:<br>Project Name: Savary Shores Improvement<br>Project Location: Savary Island<br>LSD:<br>P.O.: 423944<br>Proj. Acct. code: | Lot ID: <b>1808283</b><br>Control Number:<br>Date Received: Apr 17, 2025<br>Date Reported: Apr 24, 2025<br>Report Number: 3127796<br>Report Type: Final Report |
| Attn: Coranne Anderson<br>Sampled By:<br>Company:                                   |  |  |

|                           |                  |
|---------------------------|------------------|
| <b>Reference Number</b>   | 1808283-2        |
| <b>Sample Date</b>        | April 16, 2025   |
| <b>Sample Time</b>        | 10:22            |
| <b>Sample Location</b>    |                  |
| <b>Sample Description</b> | Well #2 / 9.6 °C |
| <b>Sample Matrix</b>      | Drinking Water   |

| Analyte                                     | Units | Result | Nominal DL | Guideline Limit | Guideline Comments |
|---|-------|--------|------------|-----------------|--------------------|
| <b>Routine Water - Continued</b>            |       |        |            |                 |                    |
| T-Alkalinity as CaCO <sub>3</sub>           | mg/L  | 41     | 5          |                 |                    |
| Chloride                                    | mg/L  | 57.2   | 0.05       | 250             | Below AO           |
| Fluoride                                    | mg/L  | 0.02   | 0.01       | 1.5             | Below MAC          |
| Nitrate - N                                 | mg/L  | 2.78   | 0.01       | 10              | Below MAC          |
| Nitrite - N                                 | mg/L  | <0.01  | 0.01       | 1.0             | Below MAC          |
| Sulfate (SO <sub>4</sub> )                  | mg/L  | 9.4    | 0.1        | 500             | Below AO           |
| Hardness as CaCO <sub>3</sub> (extractable) | mg/L  | 71     | 1          |                 |                    |
| Total Dissolved Solids Extractable          | mg/L  | 193    | 1          | 500             | Below AO           |

Approved by:



Misato Perry, B.Sc Biology  
Operations Customer Support

Data have been validated by Analytical Quality Control and Element's Integrated Data Validation System (IDVS).

Generation and distribution of the report, and approval by the digitized signature above, are performed through a secure and controlled automatic process.

## Methodology and Notes

|   |   |  |
|---|---|--|
| Bill To: Aaron Service<br>4703 Marine Avenue<br>Powell River, BC, Canada<br>V8A 2L2 | Project ID:<br>Project Name: Savary Shores<br>Improvement<br>Project Location: Savary Island<br>LSD:<br>P.O.: 423944<br>Proj. Acct. code: | Lot ID: <b>1808283</b><br>Control Number:<br>Date Received: Apr 17, 2025<br>Date Reported: Apr 24, 2025<br>Report Number: 3127796<br>Report Type: Final Report |
| Attn: Coranne Anderson<br>Sampled By:<br>Company:                                   |   |  |

## Method of Analysis

| Method Name                                   | Reference | Method  | Date Analysis Started | Location          |
|---|-----------|---|-----------------------|-------------------|
| Alk, pH, EC, Turb in water (BC)               | APHA      | * Alkalinity - Titration Method, 2320 B                                 | Apr 21, 2025          | Element Vancouver |
| Alk, pH, EC, Turb in water (BC)               | APHA      | * Conductivity, 2510 B  | Apr 21, 2025          | Element Vancouver |
| Alk, pH, EC, Turb in water (BC)               | APHA      | * pH - Electrometric Method, 4500-H+ B                                  | Apr 21, 2025          | Element Vancouver |
| Anions by IEC in water (VAN)                  | APHA      | * Ion Chromatography with Chemical Suppression of Eluent Cond., 4110 B  | Apr 17, 2025          | Element Vancouver |
| Metals SemiTrace (Extractable) in water (VAN) | US EPA    | * Metals & Trace Elements by ICP-AES, 6010C                             | Apr 21, 2025          | Element Vancouver |
| Tannin and Lignin in water (VAN)              | APHA      | * Colorimetric Method, 5550 B   | Apr 22, 2025          | Element Vancouver |
| Total and E-Coli - Colilert - DW (VAN)        | APHA      | Enzyme Substrate Test, APHA 9223 B                                      | Apr 17, 2025          | Element Vancouver |
| Trace Metals (extractable) in Water (VAN)     | US EPA    | * Determination of Trace Elements in Waters and Wastes by ICP-MS, 200.8 | Apr 21, 2025          | Element Vancouver |
| True Color in water (VAN)                     | APHA      | * Spectrophotometric - Single Wavelength Method, 2120 C                 | Apr 21, 2025          | Element Vancouver |
| Turbidity - Water (VAN)                       | APHA      | * Turbidity - Nephelometric Method, 2130 B                              | Apr 17, 2025          | Element Vancouver |
| Ultraviolet Transmittance in Water            | APHA      | * Ultraviolet Absorption Method, 5910 B                                 | Apr 19, 2025          | Element Vancouver |

\* Reference Method Modified

## References

|        |  |
|--------|--|
| APHA   | Standard Methods for the Examination of Water and Wastewater |
| US EPA | US Environmental Protection Agency Test Methods              |

## Guidelines

|                       |   |
|-----------------------|---|
| Guideline Description | Health Canada GCDWQ   |
| Guideline Source      | Guidelines for Canadian Drinking Water Quality, Health Canada, August 2024  |
| Guideline Comments    | MAC = Maximum Acceptable Concentration<br>AO = Aesthetic Objective<br>OG = Operational Guideline for Water Treatment Plants<br>(does not apply to private groundwater wells).<br>Refer to Health Canada for complete guidelines at <a href="http://www.hc-sc.gc.ca">www.hc-sc.gc.ca</a> |

## Comments:

- Sample 1808283-2; 9911318: The analysis of water sample 1808283-2 is below Maximum Acceptable Concentrations for the chemical and bacteriological health related guidelines specified by the March 2025 Guidelines for Canadian Drinking Water Quality for the parameters tested.

The comparison of test results to guideline limits is provided for information purposes only. This is not to be taken as a statement of conformance / nonconformance to any guideline, regulation or limit. The data user is responsible for all conclusions drawn with respect to the data and is advised to consult official regulatory references when evaluating compliance.

Please direct any inquiries regarding this report to our Client Services group.

Results relate only to samples as submitted.

The test report shall not be reproduced except in full, without the written approval of the laboratory.

**Project Information**

Project ID \_\_\_\_\_  
Project Name Savary Shores  
Project Location Improvement  
Legal Location Savary Island  
PO/AFE# 423944  
Proj. Acct. Code \_\_\_\_\_  
Quote # \_\_\_\_\_

**Invoice To:**

Company Aaron Service  
Address 4703 Marine Avenue  
Powell River, BC V8A 2L2  
Attention Coranne Anderson  
Phone 604-485-5611  
Fax \_\_\_\_\_  
E-mail coranne@aaronservice.com  
Agreement ID 66993  
Copy of Report \_\_\_\_\_

**Report To:**

Company Aaron Service  
Address 4703 Marine Avenue  
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Attention Coranne Anderson  
Phone 604-485-5611  
Cell \_\_\_\_\_  
Fax \_\_\_\_\_  
E-mail 1 coranne@aaronservice.com  
E-mail 2 sales@aaronservice.com  
Copy of Invoice \_\_\_\_\_

**Report Results**

**Regulatory Requirement**

|        |   |                    |  |
|--------|---|--------------------|--|
| E-Mail | X | HCDWQG             |  |
| Mail   |   | Ab Tier 1          |  |
| Online |   | SPIGEC             |  |
| Fax    |   | BCCSR              |  |
| PDF    |   | Other (list below) |  |
| Excel  |   |                    |  |
| QA/QC  |   |                    |  |

**Sample Custody (please print)**

Sampled by: \_\_\_\_\_  
Company: \_\_\_\_\_  
I authorize Exova to proceed with the work indicated on this form:  
Date: \_\_\_\_\_ Initial: \_\_\_\_\_

**This section for Lab use**

Date/Time stamp:  
**APR 17 12:43**

Indicate in the space allotted any deficiencies by the corresponding number.

1. Indicate any samples that were not packaged well
2. Indicate any samples not received in Exova supplies
3. Indicate any samples that were not clearly labeled
4. Indicate any samples not received within the required hold time or temp.
5. Indicate any missing or extra samples
6. Indicate any samples that were received broken
7. Indicate any samples where sufficient volume was not received
8. Indicate any samples received in an inappropriate container

**RUSH Priority**

☐ Emergency (contact lab for turnaround and pricing)  
☐ Priority 1-2 working days (100% surcharge)  
☐ Urgent 2-3 working days (50% surcharge)

When "ASAP" is requested, turn around will default to a 100% RUSH priority, with pricing and turn around time to match. Please contact the lab prior to submitting RUSH samples. If not all samples require RUSH, please indicate in the special instructions.

Date Required \_\_\_\_\_

Signature \_\_\_\_\_

Special Instructions/Comments (please include contact information including ph. # if different from above).

**CUSTOMER PHONE NUMBER:** (604) 414-8448

**CUSTOMER EMAIL:** administrator@savaryshoreswater.ca

|    | Site I.D. | Sample description               | Depth start end in cm m | Date/Time sampled | Matrix | Sampling method | Number of Containers | W99 | DW20 | T/L | UVT | TOC | M99R (repeat total & e'coli) | M99S (includes HPC) |
|----|-----------|----------------------------------|-------------------------|-------------------|--------|-----------------|----------------------|-----|------|-----|-----|-----|------------------------------|---------------------|
| 1  |           |                                  |                         |                   |        |                 | ↓                    |     |      |     |     |     |                              |                     |
| 2  |           | <u>Savary Shores Improvement</u> |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 3  |           |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 4  |           | <u>Well #1</u>                   |                         | <u>Apr. 16</u>    |        | <u>10:08am</u>  |                      | X   | X    | X   | X   |     |                              |                     |
| 5  |           |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 6  |           |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 7  |           | <u>Well #2</u>                   |                         | <u>Apr. 16</u>    |        | <u>10:22am</u>  |                      | X   | X    | X   | X   |     |                              |                     |
| 8  |           |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 9  |           |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 10 |           |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 11 |           |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 12 |           |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 13 |           |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 14 |           |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 15 |           |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |

**Environmental Sample Information Sheet**

Note: Proper completion of this form is required in order to proceed with analysis

Please indicate any potentially hazardous samples

Page \_\_\_\_\_ of \_\_\_\_\_

Control # \_\_\_\_\_

**Lot: 1808283** COC

Aaron Service



Shipping: COD Y/N

# and size of coolers

Temp. received: 9.5

Delivery Method: C

Waybill: slip

Received by: \_\_\_\_\_



**Project Information**

Project ID \_\_\_\_\_  
 Project Name Savary Shores  
 Project Location Improvement  
 Legal Location Savary Island  
 PO/AFE# 423944  
 Proj. Acct. Code \_\_\_\_\_  
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 E-mail coranne@aaronservice.com  
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 Copy of Report \_\_\_\_\_

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 Fax \_\_\_\_\_  
 E-mail 1 coranne@aaronservice.com  
 E-mail 2 sales@aaronservice.com  
 Copy of Invoice \_\_\_\_\_

**Report Results**

|        |   |                    |
|--------|---|--------------------|
| E-Mail | X | HCDWQG             |
| Mail   |   | Ab Tier 1          |
| Online |   | SPIGEC             |
| Fax    |   | BCCSR              |
| PDF    |   | Other (list below) |
| Excel  |   |                    |
| QA/QC  |   |                    |

**Regulatory Requirement**

**Sample Custody (please print)**

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 Company: \_\_\_\_\_  
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**This section for Lab use**  
 Date/Time stamp: \_\_\_\_\_

**RUSH Priority**

☐ Emergency (contact lab for turnaround and pricing)  
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☐ Urgent 2-3 working days (50% surcharge)

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Date Required \_\_\_\_\_ Signature \_\_\_\_\_

Special Instructions/Comments (please include contact information including ph. # if different from above).

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| Site I.D. | Sample description               | Depth start end in cm m | Date/Time sampled | Matrix | Sampling method | Number of Containers | W99 | DW20 | T/L | UVT | TOC | M99R (repeat total & e'coli) | M99S (includes HPC) |
|-----------|----------------------------------|-------------------------|-------------------|--------|-----------------|----------------------|-----|------|-----|-----|-----|------------------------------|---------------------|
| 1         | <u>Savary Shores Improvement</u> |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 2         |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 3         |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 4         |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 5         | <u>Well #1</u>                   |                         | <u>Apr. 16</u>    |        | <u>10:08am</u>  |                      | X   | X    | X   | X   |     |                              |                     |
| 6         |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 7         |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 8         | <u>Well #2</u>                   |                         | <u>Apr. 16</u>    |        | <u>10:22am</u>  |                      | X   | X    | X   | X   |     |                              |                     |
| 9         |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 10        |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 11        |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 12        |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 13        |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 14        |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |
| 15        |                                  |                         |                   |        |                 |                      |     |      |     |     |     |                              |                     |

Indicate in the space allotted any deficiencies by the corresponding number.

1. Indicate any samples that were not packaged well
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3. Indicate any samples that were not clearly labeled
4. Indicate any samples not received within the required hold time or temp.
5. Indicate any missing or extra samples
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7. Indicate any samples where sufficient volume was not received
8. Indicate any samples received in an inappropriate container

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Please indicate any potentially hazardous samples

Page \_\_\_\_\_ of \_\_\_\_\_ Control # \_\_\_\_\_

Indicate lot # or affix barcode here

Shipping: COD Y/N

# and size of coolers

Temp. received: 9.6

Delivery Method: C

Waybill: \_\_\_\_\_

Received by: ck